**Homework Checklist – Andrew Clements Fiction Unit**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date September 30th – Nov. 22nd**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | ***Assigned:*** **Monday,****September 30th*****Due:*****Friday,****Oct. 4th**  | ***Assigned*** **Monday,** **Oct. 7th** ***Due:*** ***Friday,*** **Oct. 11th** | ***Assigned:*** **Tuesday,** **Oct. 15th** ***Due:*****Friday,** **Oct. 18th** | ***Assigned:*****Monday,** **Oct.21rd** ***Due:*****Friday,** **Oct. 25th**  | ***Assigned:*** **Monday,** **Oct. 28th*****Due:******Friday,*** **Nov. 1st** | ***Assigned:*** **Monday,** **Nov. 4th*****Due:******Friday,*** **Nov. 8th** | ***Assigned:*** **Monday,** **Nov. 11th*****Due:******Friday,*** **Nov. 15th** | ***Assigned:*** **Monday,** **Nov. 18th*****Due:******Friday,*** **Nov. 22nd** |
| **Writing** Do each page of the packet and hand in.  | Exclamations Points Periods Questions Marks | Identify the Synonym | Add Interest With Synonyms | Improve Your Writing With Similes | Adventures with Alliteration Adjectives! | Writing With Personification | Create a Personal Narrative freewrite in your Writer’s Notebook | Prepare for your test this week.  |
| **Grammar**Do weekly page of the packet and hand in. | Ending Punctuation | Commas and Quotation Marks: Inside or Outside? | Conjunctions | Correcting Run-On Sentences | Commas with Complex Sentences | Using a red pen or highlighter, make 5 revisions to your freewrite. |
| Read Andrew Clements Book for 30 Minutes | Read, read, read | You should finish your first book this week, and begin your second book. | Read, read, read | You should finish your second book this week, and begin your third book. | Read, read, read | You should finish your third book this week. | Read, read, read | You should finish your fourth book this week.  |
| Read Andrew Clements Book for 30 Minutes |
| Read Andrew Clements Book for 30 Minutes |

\*\*\*\*Please mark EVERY page of your assignments with the word “**HOMEWORK”** at the top, and date each page.

\*\*\*\* Please stop & jot when reading, and be sure that you are continuing the book that you are reading during the day. You should be reading for 30 uninterrupted minutes or more at a time to build stamina.

\*\*\*\* Writing Activities and Grammar Practice will be distributed each week. Please be sure to hand this in to the homework bin when it is due, or you can put it in beforehand.